

# KING DOM

WITHOUT  
WALLS



## Repentance, reformation & revival

### *Date*

**Friday**  
16th Nov  
2018

### *Time*

**6.30pm -**  
9.30pm  
(Prompt)

### *Venue*

**Haggerston** Community  
Centre, 8 Lovelace Street,  
London, E8 4FF



**Speaker**  
Pelumi



**Speaker**  
Adewale



# KINGDOM

## WITHOUT WALLS

Kingdom without walls will proclaim the kingdom message to stir up this generation and raise citizens ready to advance God's nation.  
For King and for country...

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- 9.30pm

**What does true repentance look like?**

(Personal repentance)

**What does reformation look like?**

(Corporate repentance)

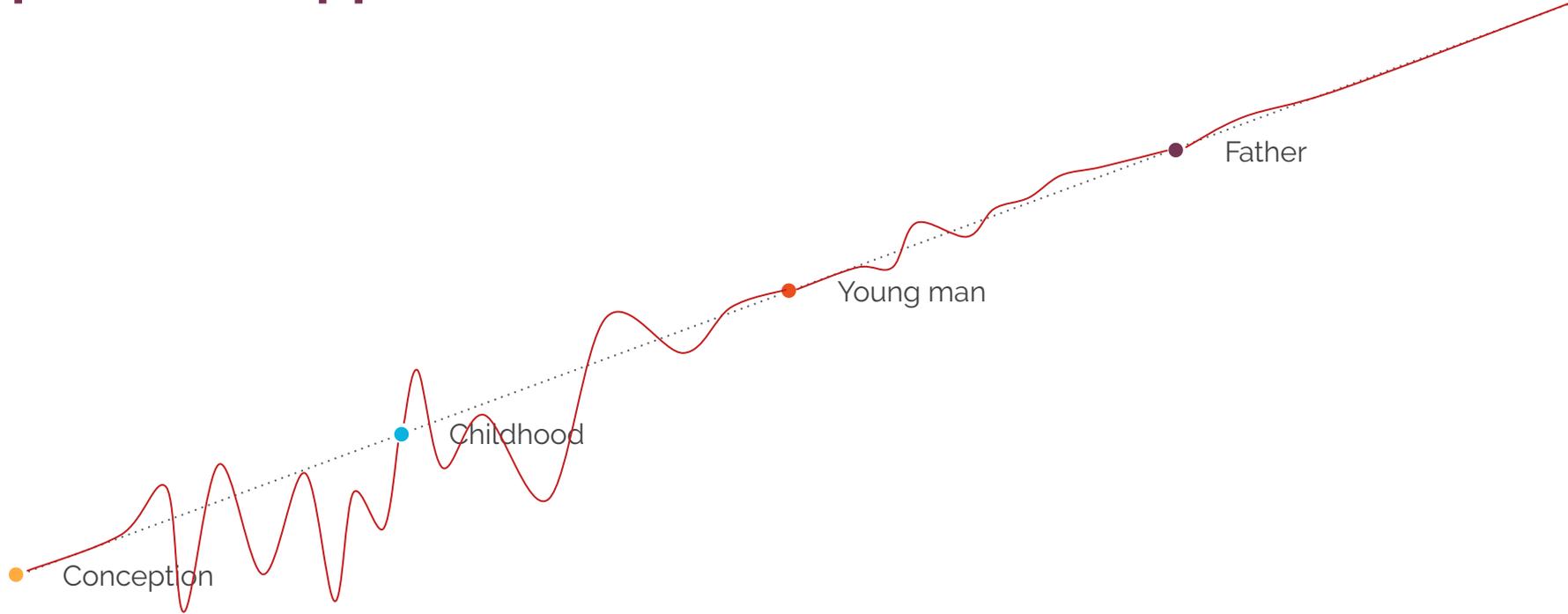
**What does revival look like?**

(The expression the earth awaits)

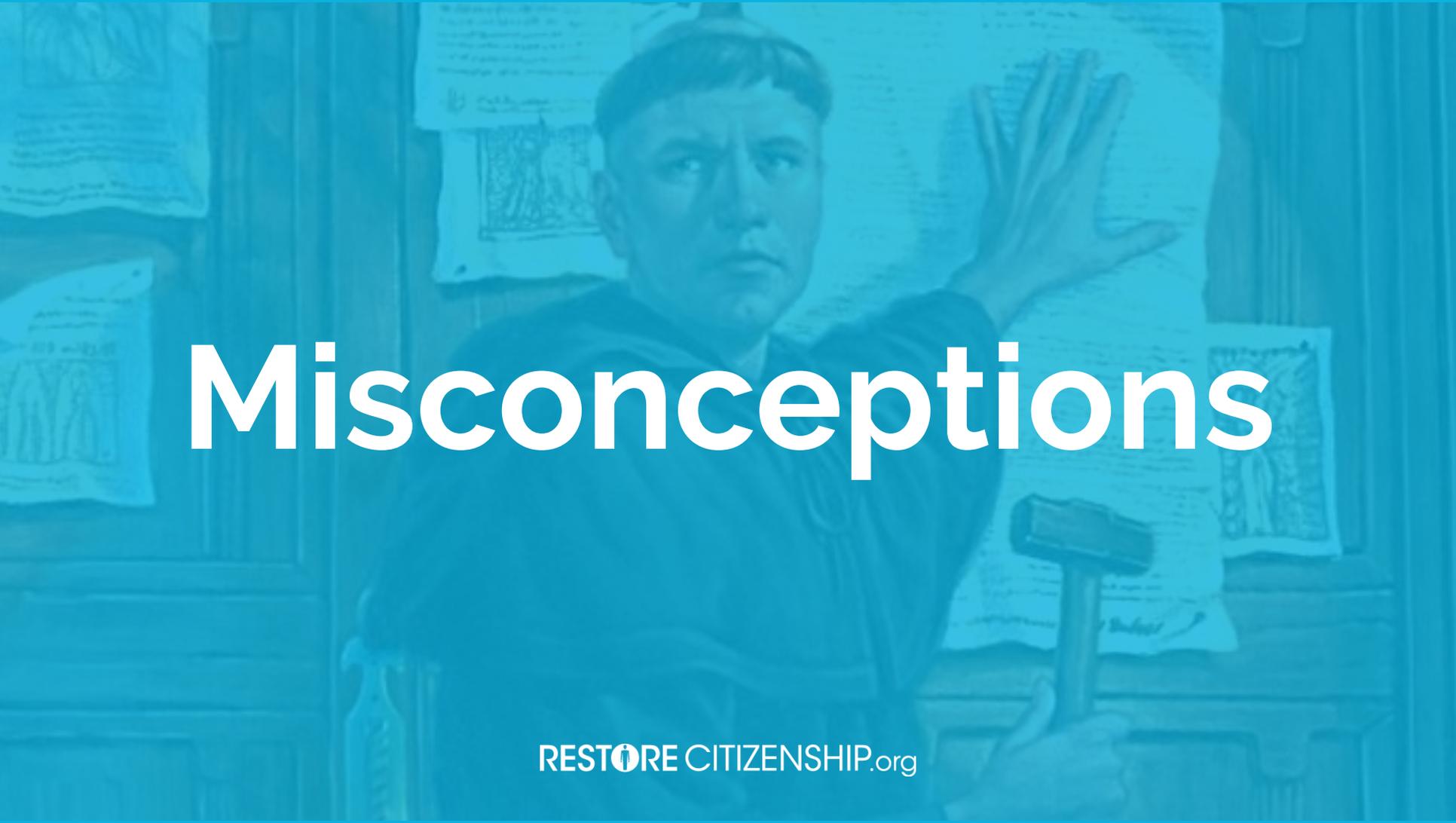
# Repentance, reformation & revival

16th Nov 2018

# Repentance applies to believers to



*Kingdom of darkness*



# Misconceptions

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## A definition

# repentance

/rɪˈpɛnt(ə)ns/ 

*noun*

noun: **repentance**; plural noun: **repentances**

the action of repenting; sincere regret or remorse.

"each person who turns to God in genuine repentance and faith will be saved"

*synonyms:* **remorse**, **contrition**, contriteness, **penitence**, **sorrow**, sorrowfulness, **regret**, ruefulness, remorsefulness, pangs of conscience, prickings of conscience, **shame**, **guilt**, **self-reproach**, **self-condemnation**, **compunction**; [More](#)

A close-up shot of a man with dark hair, wearing a light blue button-down shirt. He is looking downwards with a somber and reflective expression, his eyes are closed. The background is a blurred window with white frames, suggesting an indoor setting with natural light.

“There’s no easy way to say this: we made a pledge, we didn’t stick to it – and for that I am sorry.”





“I was wrong. I was foolish. I don't get to play by different rules. The same boundaries that apply to everyone apply to me. I brought this shame on myself. I hurt my wife, my kids, my mother, my wife's family, my friends, my foundation, and kids all around the world who admired me.”

**Political  
correctness**





“I got it wrong”



**Worldly sorrow**

**Godly sorrow**





**Emotion**



**Decision**



# The origin

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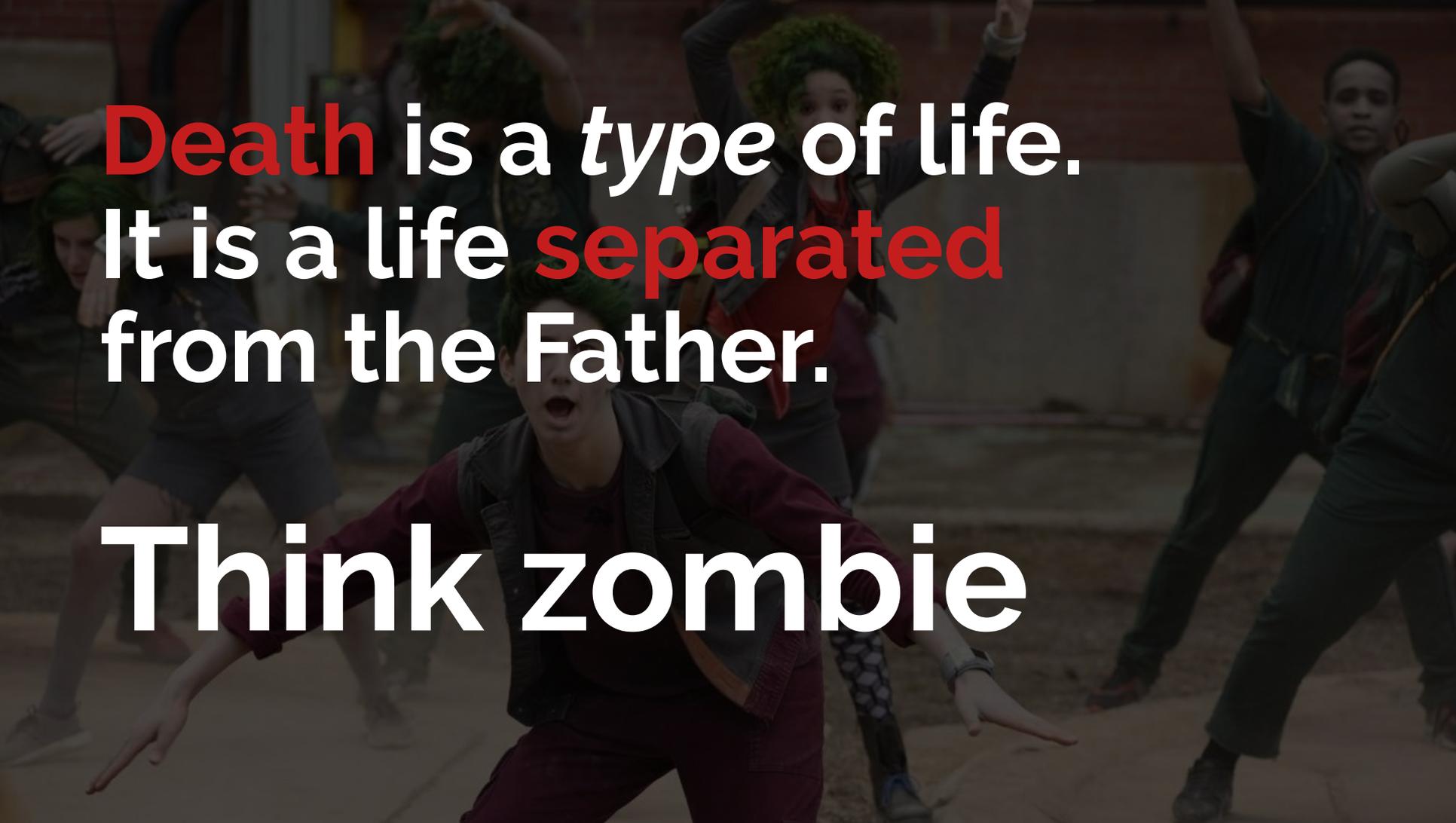


**Sin**

**Shame**

**Suffering**

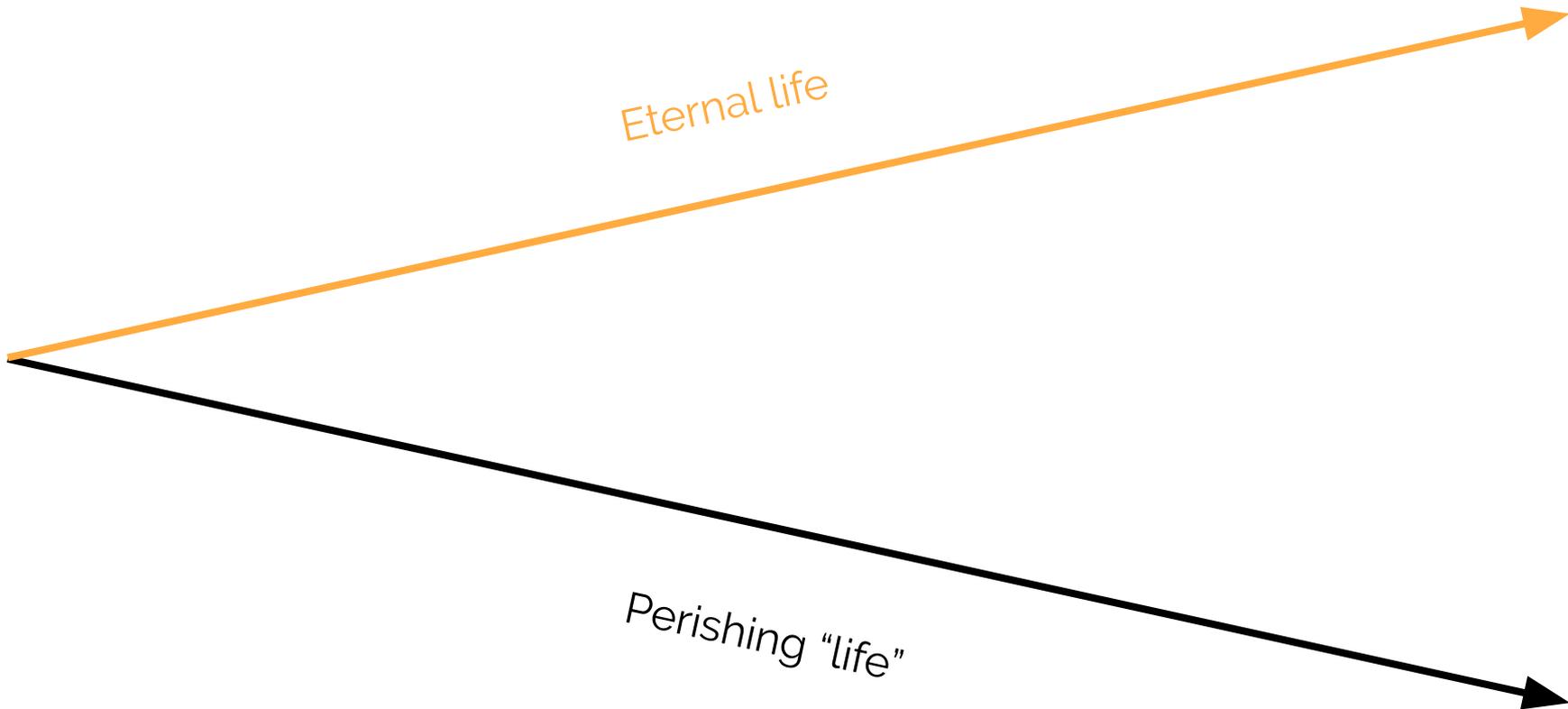
**Seperation**



**Death** is a *type* of life.  
It is a life **separated**  
from the Father.

**Think zombie**

# The consequences of not repenting





**Fallen man**

**Fallen fruits**

**Fallen world**

## Seperated from life

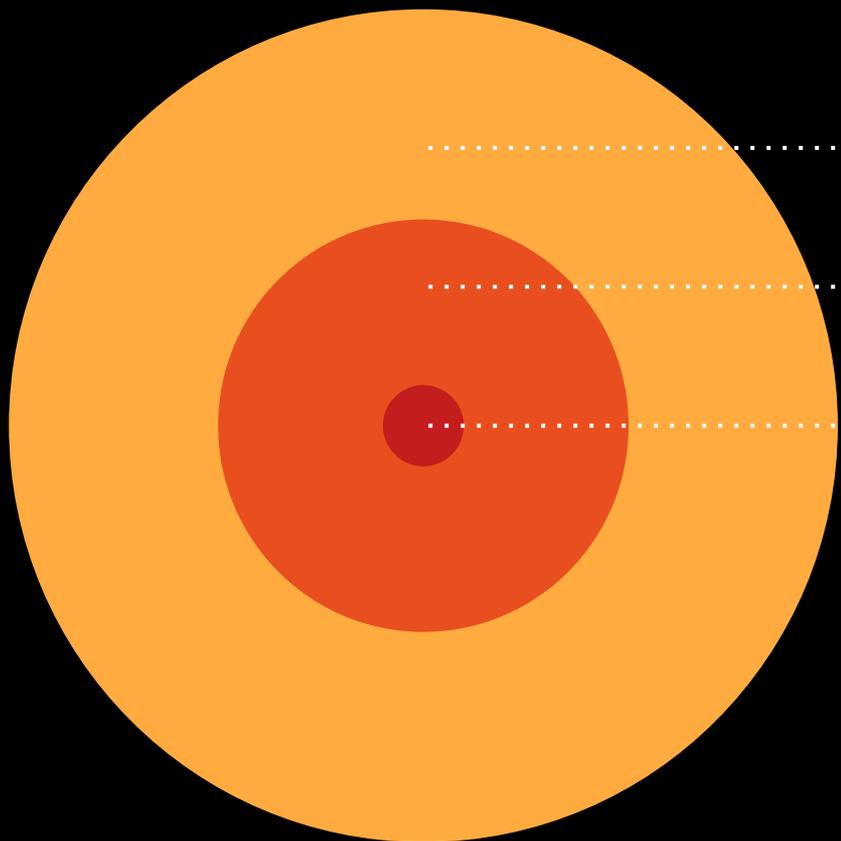
So the Lord God **banished** him from the Garden of Eden to work the ground from which he had been taken. After he **drove** the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to **guard the way to the tree of life.**

*Gen 3:23-24*

## Separated from presence

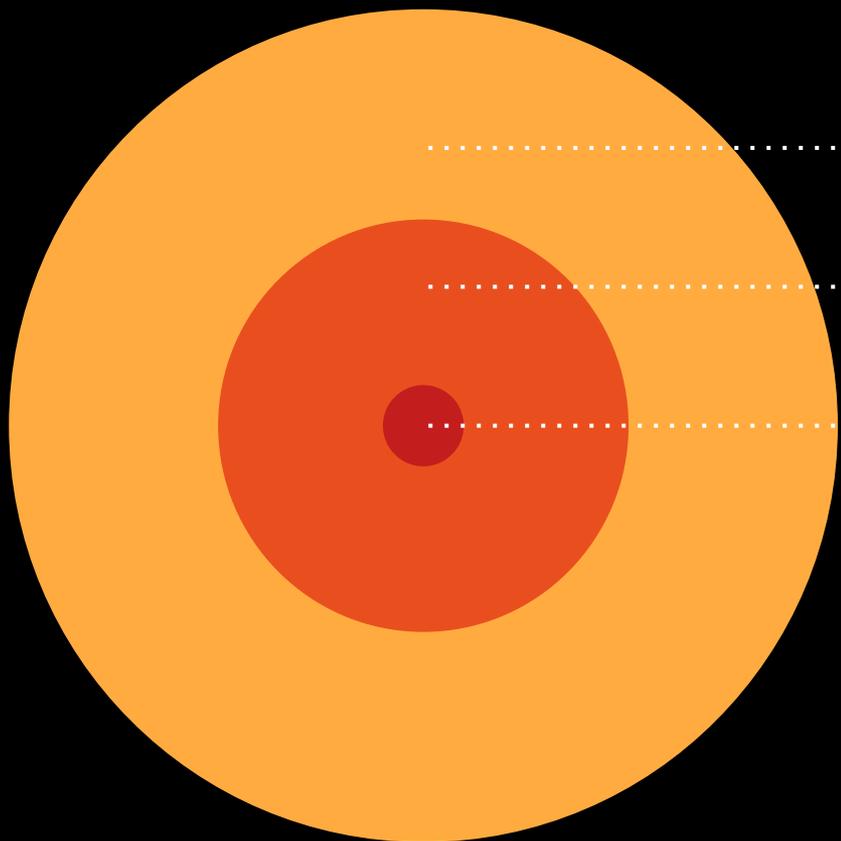
So Cain went **out from the LORD's presence** and lived in the land of Nod, east of Eden.

*Gen 4:16*



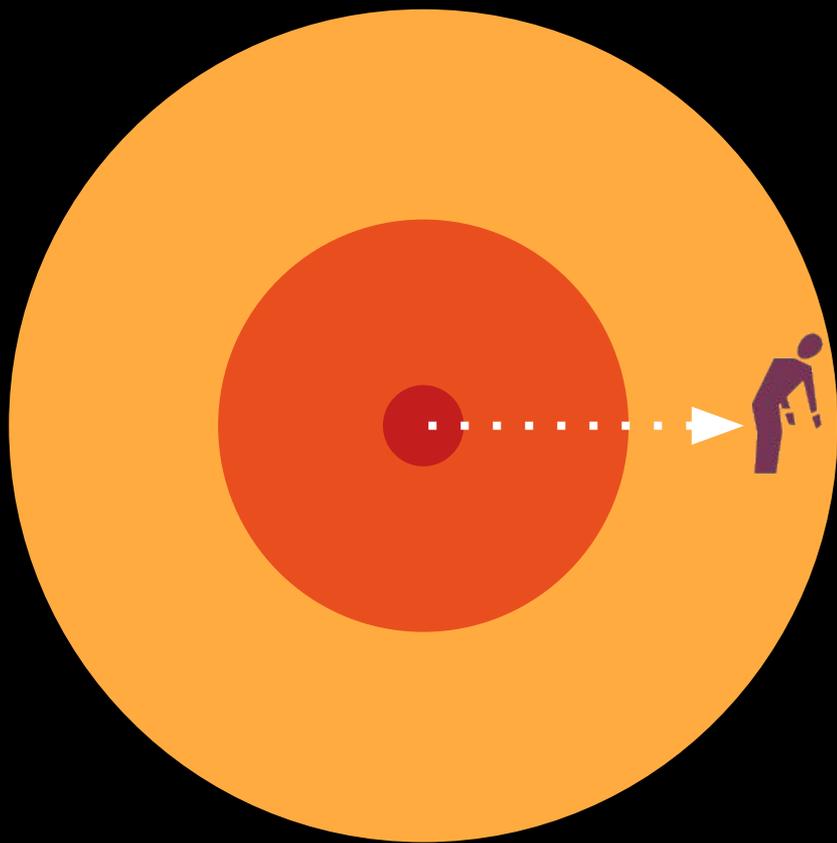
- Eden
- Garden of Eden
- Tree of life
- Everywhere else

God's presence

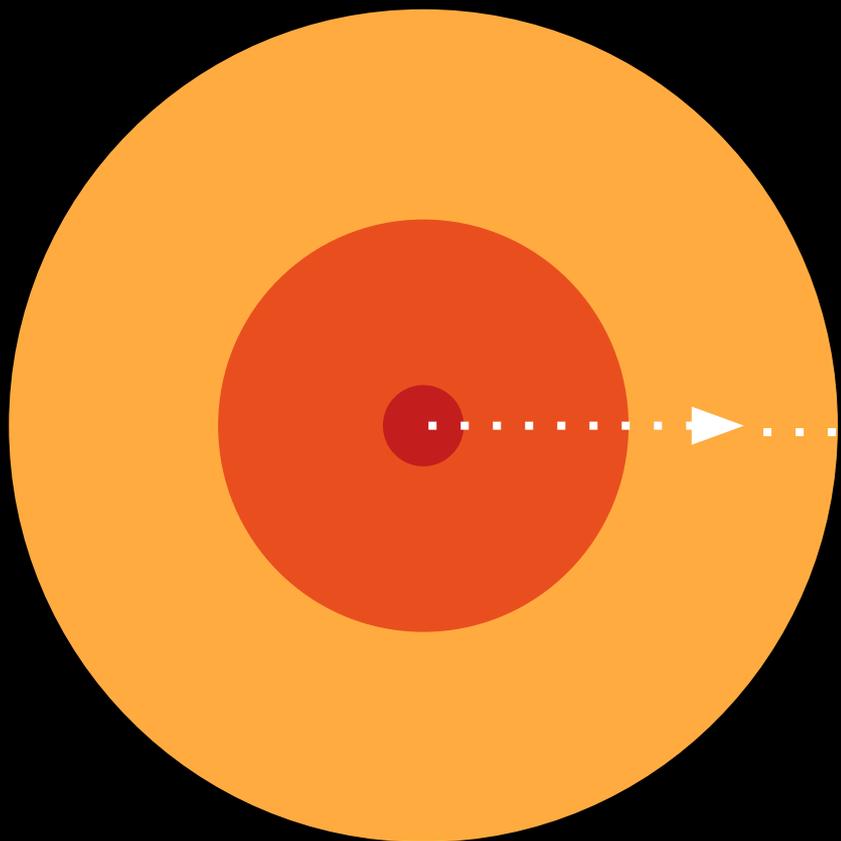


- Outer court
- Inner court
- Holy of holies
- Darkness

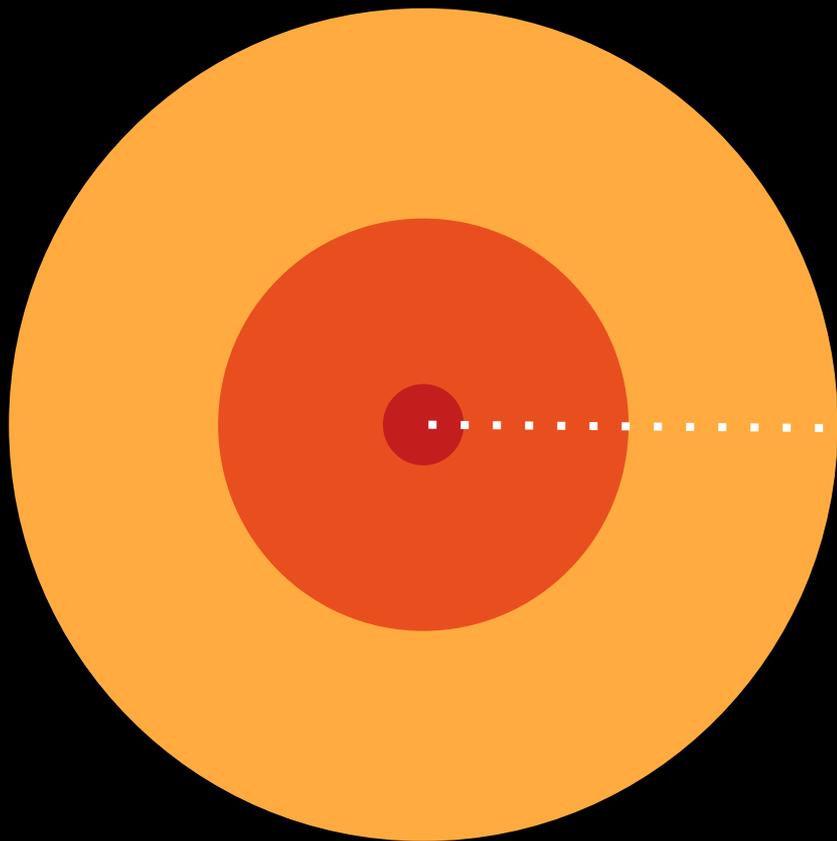
God's presence



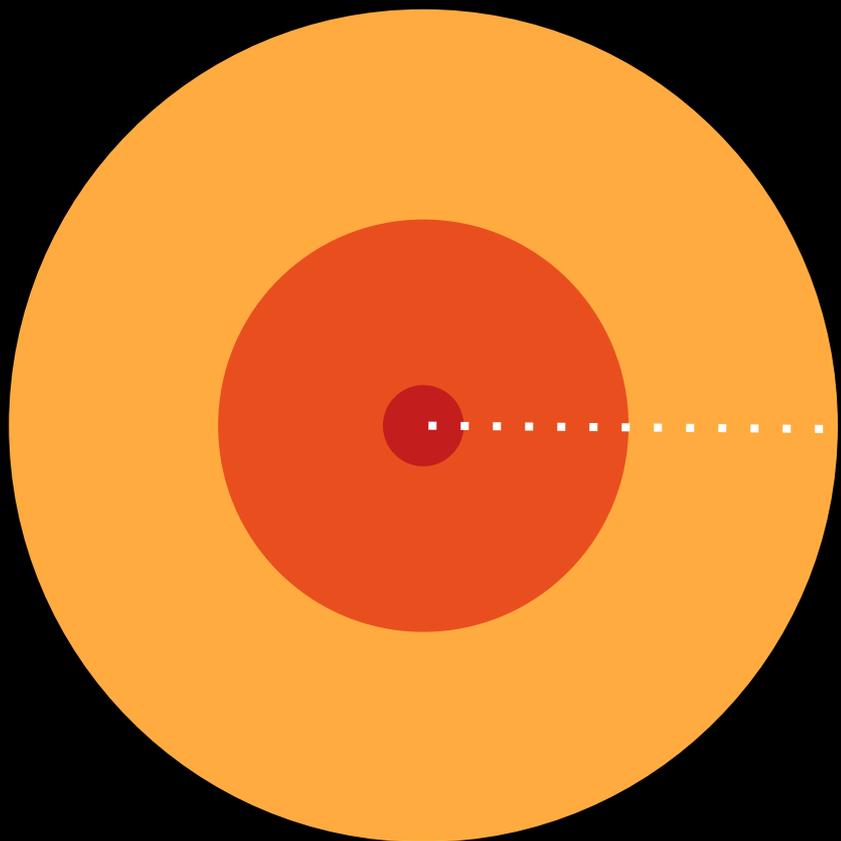
Banished from  
eternal life



Migration away from  
God's presence



Babylon  
(Counterfeit civilisation)



## Acts 17:26-27

From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands.

**God did this so that they would seek him** and perhaps reach out for him and find him, though he is not far from any one of us.



Repentance is a  
*return* to the  
Father



# Defining repentance

**Hebrew**



**“shûb”**



**To change direction**

“Therefore say to the house of Israel,  
Thus says the Lord GOD: **Repent** and  
**turn** away from your idols, and **turn**  
away your faces from all your  
abominations.

*Ez 14:6*

**Greek**



**“metanoia”**



**To change mind**

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**You're driving down the road, you realise you've been going the wrong direction what should you do?**

---

---

**You want to lose weight. You eat  
ice cream for breakfast, chocolate  
for lunch and donuts for dinner,  
what should you do?**

---

**Simple**

**?**



**Find the way back to your seat.**



It's not so easy if you are

**Blind**

# The ingredients of repentance



Fruits of repentance

A man in a suit is seated at a desk, looking towards the camera with a serious expression. His right hand is raised, palm facing forward, in a gesture of surrender or protest. The desk is cluttered with various papers, some of which feature diagrams and text. A desk lamp is visible on the right side of the desk. The entire scene is overlaid with a semi-transparent blue filter.

# Biblical examples

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## ***Luke 3:7-14***

John said to the crowds coming out to be baptized by him, “You brood of vipers! Who warned you to flee from the coming wrath? **Produce fruit in keeping with repentance.** And do not begin to **say** to yourselves, ‘**We have Abraham as our father.**’ For I tell you that out of these stones God can raise up children for Abraham. The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.”

**“What should we do then?”** the crowd asked. John answered, “Anyone who has two shirts should share with the one who has none, and anyone who has food should do the same.” Even tax collectors came to be baptized. “Teacher,” they asked, “what should we do?” “Don’t collect any more than you are required to,” he told them. Then some soldiers asked him, “And what should we do?” He replied, “Don’t extort money and don’t accuse people falsely—be content with your pay.”

Repentance is  
*practical*

## Luke 19:1-10

● Thought   ● Word   ● Deed

Jesus entered Jericho and was passing through. <sup>2</sup> A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. <sup>3</sup> He wanted to see who Jesus was, but because he was short he could not see over the crowd. <sup>4</sup> So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. <sup>5</sup> When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." <sup>6</sup> So he came down at once and welcomed him gladly. <sup>7</sup> All the people saw this and began to mutter, "He has gone to be the guest of a sinner."

<sup>8</sup> But Zacchaeus stood up and said to the Lord, "Look, **Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.**"

<sup>9</sup> Jesus said to him, "**Today salvation has come to this house**, because this man, too, is a son of Abraham. <sup>10</sup> For the Son of Man came to seek and to save the lost."

A man in a workshop, wearing a dark shirt, is shown from the chest up. He has a serious expression and is looking slightly to the right. His right hand is raised, palm facing forward, in a gesture of refusal or protest. The background is filled with various papers, diagrams, and a hammer on a workbench. The entire image is overlaid with a semi-transparent blue filter.

# Why people don't repent

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01

# Pride

*"God opposes the proud  
but shows favor to the humble"*

*James 4:6*

02

# Hardness

*"Truly I tell you, unless you change and **become like little children**, you will never enter the kingdom of heaven.*

*Matt 18:3*

Daddy said no, she was upset, ran to  
mum to get her yes,

Teacher said test, this made her stressed, took  
the easy way and left,

Boss said grow, she said no, quit her job  
though she was in debt,

Alas she knows, through **suffering and woe**,  
no accountability, no success

03

# Religiosity

*'...I fast twice a week and give a tenth of all I get.'*

*Luke 18:12*

04

# Worldly sorrow

*I heard you in the garden, and I was **afraid**  
because I was **naked**; so I hid.*

*Genesis 3:10*

05

# Deaf & blind

*You say, 'I am rich; I have acquired wealth and do not need a thing.' But **you do not realize** that you are wretched, pitiful, poor, blind and naked.*

*Revelation 3:17*

06

# Pleasure

*...Light has come into the world, but people  
**loved darkness** instead of light...*

*John 3:19*

07

# Disabled

*No one **can** come to me **unless** the **Father**  
who sent me **draws** them*

*John 6:44*

**Which one  
of these apply  
to you?**

- 1. Pride***
- 2. Hardness***
- 3. Religiosity***
- 4. Worldly sorrow***
- 5. Deaf & Blind***
- 6. Pleasures of sin***
- 7. Disabled***

A man in a dark suit and white shirt is seated at a desk. He has a serious expression and is looking slightly to his right. His right hand is raised, palm facing forward, as if gesturing or explaining something. On the desk in front of him is a hammer. The background is a wall covered with various papers, some of which appear to be blueprints or technical drawings. The entire image is overlaid with a semi-transparent blue filter.

# Reflection

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**Unforgiveness** **Obsession** **Arrogance** **Fear**  
**Divorce** **Violence** **Idolatry** **Lust**  
**Friends** **Greed** **Religious** **Pride**  
**Sexual** **Discipline** **Bitterness** **Lazy** **Hurt** **Time**  
**Authority** **Parents** **Addiction** **Intellect** **Abortion**  
**Liar** **Manipulation** **Deceit** **Disobedience**  
**Abuse** **Attitude** **Insecure** **Unbelief** **Jealous** **Family**  
**Cowardice** **Relationships** **Cheater** **Money**

A man in a dark suit and white shirt is shown from the chest up, looking slightly to his right with a thoughtful expression. His right hand is raised, palm facing forward. He is standing in front of a wall covered with various papers, diagrams, and documents. The entire image has a blue color overlay.

# How to start

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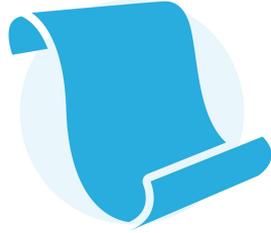


It *begins* with revelation

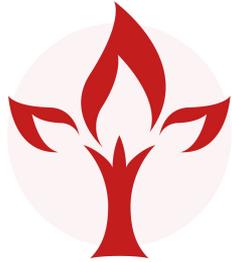
**A revelation of the King  
in your space**

***Father open my eyes to see  
and open my ears to hear,  
amen***

**Response:**  
**Submit & surrender**



**Understand and  
obey his will**



**Personal revival**

# Luke 15:11-32

● Thought ● Word ● Deed

**11** Jesus continued: 'There was a man who had two sons. **12** The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them.

**13** 'Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. **14** After he had spent everything, there was a severe famine in that whole country, and he began to be in need. **15** So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. **16** He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

**17** **“When he came to his senses,** he said, 'How many of my father's hired servants have food to spare, and here I am starving to death! **18** I will set out and go back to my

father and say to him: **Father, I have sinned** against heaven and against you. **19** I am no longer worthy to be called your son; make me like one of your hired servants.' **20** So

**he got up and went to his father.**

**“But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.**

**21** 'The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'

**22** 'But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. **23** Bring the fattened calf and kill it. Let's have a feast and celebrate. **24** For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.

**25** 'Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. **26** So he called one of the servants and asked him what was going on. **27** 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.'

**28** 'The older brother became angry and refused to go in. So his father went out and pleaded with him. **29** But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. **30** But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'

**31** "'My son,' the father said, 'you are always with me, and everything I have is yours. **32** But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'"

# KINGDOM

WITHOUT WALLS



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# Defining Reformation



Rebellion  
against our  
Authority



Disobeying  
the Law of  
God



Rebellion  
against our  
Government



Lost of our  
rights and  
privilege



Wrong  
culture  
being  
produced

